

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | VEDIC INTERNATIONAL SCHOOL PABPALI SAMBALPUR OD |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1530240 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15516 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | VEDIC INTERNATIONAL SCHOOL, AT PABPALI, PO SASON, SAMBALPUR, - 768200 |
| 5 | PRINCIPAL NAME | SUBRAT KUMAR SARANGI |
| 6 | PRINCIPAL QUALIFICATION | MA, M.PHILL, B.Ed. |
| 7 | SCHOOL EMAIL ID | info@vedic.ac.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 7735112340 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://vedic.ac.in/images/sambalpurpdf/1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://vedic.ac.in/images/sambalpurpdf/2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://vedic.ac.in/images/sambalpurpdf/3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://vedic.ac.in/images/sambalpurpdf/4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://vedic.ac.in/images/sambalpurpdf/5.pdf |

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| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://vedic.ac.in/images/sambalpurpdf/6.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://vedic.ac.in/images/sambalpurpdf/7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://vedic.ac.in/images/sambalpurpdf/8.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://vedic.ac.in/images/sambalpurpdf/Fee%20Structure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://vedic.ac.in/images/sambalpurpdf/Calender_A3_2023_Printing.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://vedic.ac.in/images/sambalpurpdf/NO.3%20SMC.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://vedic.ac.in/images/sambalpurpdf/NO.4%20PTA.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://vedic.ac.in/images/sambalpurpdf/NO.5%20RESULTS.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-------------|----------------------|
| 1 | PRINCIPAL | SUBRAT KUMAR SARANGI |

| | | |
|---|--|-----|
| 2 | TOTAL NO. OF TEACHERS | 70 |
| | PGT | 28 |
| | TGT | 25 |
| | PRT | 12 |
| 3 | TEACHERS SECTION RATIO | 1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 1 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 113 | 110 | 97 | NA |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2023 | 315 | 286 | 91 | NA |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 18736.9 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 85 & 63 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 63 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 30 |
| 6 | NO. OF BOYS TOILETS | 30 |

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|---|---|---|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=FQvOOgnEWXs |
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